

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

JUL 16 1990

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed.....

JUL 16 1990

Map filed.....

The applicant Hammond Ranch, Inc.

P.O. Box 157, of Golconda,
Street and No. or P.O. Box No. City or Town

Nevada 89414, hereby make S application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a
copartnership or association, give names of members.) Incorporated 10-26-48 in Nevada

1. The source of the proposed appropriation is underground
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 2.5 c.f.s. second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for irrigation
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated 110.8± acres

(b) Stockwater, state number and kinds of animals to be watered.....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point in the SW¼ NE¼ of Sec. 17, T.36N.,
Describe as being within a 40-acre subdivision of public

R.42E., M.D.B.&M., or at a point from which the N¼ corner of Section 17,
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

T.36N., R.42E., M.D.B.&M. bears N 23° 56' W 2155.5'.

6. Place of use Portions of the NW¼ NW¼, NE¼ NW¼, SE¼ NW¼, NW¼ NE¼, NE¼ NE¼
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

SW¼ NE¼ & SE¼ NE¼ of Section 17, T.36N., R.42E., M.D.B.&M. 110.8± acres.

7. Use will begin about January 1st and end about December 31st, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) drilled well and irrigation system
State manner in which water is to be diverted, i.e. diversion structure, ditches and

flumes, drilled well with pump and motor, etc.

9. Estimated cost of works in excess of \$10,000.00

10. Estimated time required to construct works..... 3 years 55072
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... 5 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

The water from this application is to be used to supplement surface water
from the Humboldt River that has not been reliable over the last 5 years.

Desert-Mountain, Inc. as agent
By s/John H. Milton III
146 West Second Street
Winnemucca, NV 89445
Compared bc/ nsm
Protested

DENIAL OF STATE ENGINEER
deny

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This application is hereby denied on the grounds that issuance of such a permit would be detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed on or before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No.....Issued.....
IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED
State Engineer of Nevada, have hereunto set my hand and the seal of my
office, this 23rd day of September
A.D. 19 91
State Engineer